

**GARFIELD COUNTY COMMISSION MEETING  
AGENDA  
OCTOBER 9, 2017 AT 10:00 AM**

**GARFIELD COUNTY COURTHOUSE  
55 SOUTH MAIN STREET  
PANGUITCH, UTAH 84759**

<b>TIME</b>	<b>AGENDA ITEM</b>	<b>PERSON(S) PRESENTING</b>
<b>10:00 am</b>	<b>ELECTED OFFICIAL/DEPARTMENT MEETING</b>	
<b>11:00 am</b>	<b>1. Adoption of the Agenda</b>	
	<b>2. Approval of Minutes</b>	<b>September 25, 2017</b>
	<b>3. Executive Session</b>	
	<b>4. Board Reports</b>	
<b>11:10 am</b>	<b>5. Public Works Business</b>	
<b>11:30 am</b>	<b>6. Planning Department Business</b>	
<b>11:40 am</b>	<b>7. Airport Business - Card Reading System</b>	<b>Tye Ramsey</b>
<b>11:50 am</b>	<b>8. Building Inspector</b>	<b>Creston Black</b>
	<b>9. Department Business</b>	
	<b>Board Appointments- Library/Planning/Zoning</b>	
	<b>Contract Labor For State Inmates- Melanie Draper</b>	
	<b>11. Other Business</b>	
	<b>Toys For Tots Donation</b>	
	<b>Business License: Handyman MNG-LLC</b>	
	<b>12. Accounts Payable</b>	

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**Camille A. Moore  
Garfield County/Auditor**