

**GARFIELD COUNTY COMMISSION MEETING**

**AGENDA**

**MARCH 13, 2017 AT 10:45 AM**

**GARFIELD COUNTY COURTHOUSE**

**55 SOUTH MAIN STREET**

**PANGUITCH, UTAH 84759**

<b><u>TIME</u></b>	<b><u>AGENDA ITEM</u></b>	<b><u>PERSON(S) PRESENTING</u></b>
<b>10:45 am</b>	<b>1. Adoption of Agenda</b>	
	<b>2. Approval of Minutes</b>	<b>February 14, 2017</b>
	<b>3. Executive Session</b>	
	<b>4. Board Reports</b>	
<b>11:00 am</b>	<b>5. PUBLIC HEARING - Resolution Declaring Garfield County's Intent To Identify The Appropriate Area Necessary for The Grand Staircase-Escalante National Monument</b>	
<b>12:00 noon</b>	<b>Lunch</b>	
<b>1:30 pm</b>	<b>6. Public Works Business</b>	
	<b>Garbage Truck Bid Opening</b>	
	<b>Landslide Declaration of Emergency</b>	
	<b>Quality Inn Turn Lanes</b>	<b>Lori Talbot, Panguitch City</b>
<b>1:45 pm</b>	<b>7. Planning Department Business</b>	
<b>1:50 pm</b>	<b>8. PUBLIC HEARING - Ron Hatch Minor Lot Subdivision</b>	
<b>2:00 pm</b>	<b>9. EMT Reimbursement</b>	<b>Tammy Barton</b>
<b>2:15 pm</b>	<b>10. Building Department Business</b>	
<b>2:30 pm</b>	<b>11. Airport Business</b>	
	<b>Hanger</b>	<b>Levi Holm</b>
	<b>Lease Agreement</b>	<b>Scott Walter</b>
	<b>12. Department Business</b>	
	<b>Travel Council Business</b>	
	<b>13. Other Business</b>	
	<b>Business License: Hummus &amp; Heifer, Panguitch</b>	
	<b>Aspen Cove Resort, Panguitch Lake</b>	
	<b>Beer License: Aspen Cove Resort, Panguitch Lake</b>	
	<b>Sixth District Court Contract</b>	
	<b>14. Accounts payable</b>	

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**Camille A. Moore, Clerk/Auditor**